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The "P" Series - Let's Pray Associations with the House of Prayer – Isa. 56:7

FELL	ile owship		
	The Temple must be about	·	
•	In the Millennial Temple, prayer wi In the dedication of Solomon's Ten	Ill be a central focus. Inple, some form of the word "pray,"	" is mentioned 16x.
The _	in Jesus Christ is to be a	house of prayer.	
•	One of the reasons the Spirit of Go prayer continually.	d indwells us is so that we can com	mune with God through
	is found in the house of prayer.		
I.	The House or Prayer is Associated 1 Cor. 3:16-17; Psa. 16:11: John 15:	<u> </u>	
	brings us face to face with God	d.	
•	God is as interested in speaking to	us as He is us speaking to Him.	
Joy ar	nd pleasures are found in us	to God and God	to us.
	never we seek joy outside of the prese of God, we end up in a place of	-	of the provision of the
II.	The House or Prayer is Associated Mat. 28:19; 1 Thes. 5:17	with being	

"It was said of the late Charles Spurgeon that he glided from laughter to prayer with the naturalness of one who lived in both elements. With him, the habit of prayer was free and unfettered. His life was not divided into compartments, the one shut off from the other with a rigid exclusiveness that barred all intercommunication. He lived in constant fellowship with his Father in heaven. He was ever in touch with God, and thus it was as natural for him to pray as it was for him to breathe." -E. M. Bounds

"Prayer pulls the rope below and the great bell rings above in the ears of God. Some scarcely stir the bell, for they pray so languidly. Others give but an occasional pluck at the rope. But he who wins with heaven is the man who grasps the rope boldly and pulls continuously, with all his might." -Charles H. Spurgeon

Life Fellowship will become fruitful, when Life Fellowship becomes a House of Prayer.