A man in a dark suit is sitting on a rocky shore, looking out at a body of water. The scene is dimly lit, suggesting dusk or dawn. The man is positioned on the right side of the frame, with his back to the camera. The rocks are dark and textured, and the water is calm and greyish-blue.

Growing Pains, Pt. 2

Mark 8:22-33

Growing Pains, Pt. 2 – Mk. 8:22-33



Spiritual Growth Involves:

- I. REPEAT Lessons.
- II. RESONATING Lessons.
- III. REMEDIAL Lessons.

Psa 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Isa 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: **4** And they shall spring up *as* among the grass, as willows by the water courses.

Growing Pains, Pt. 2 – Mk. 8:22-33



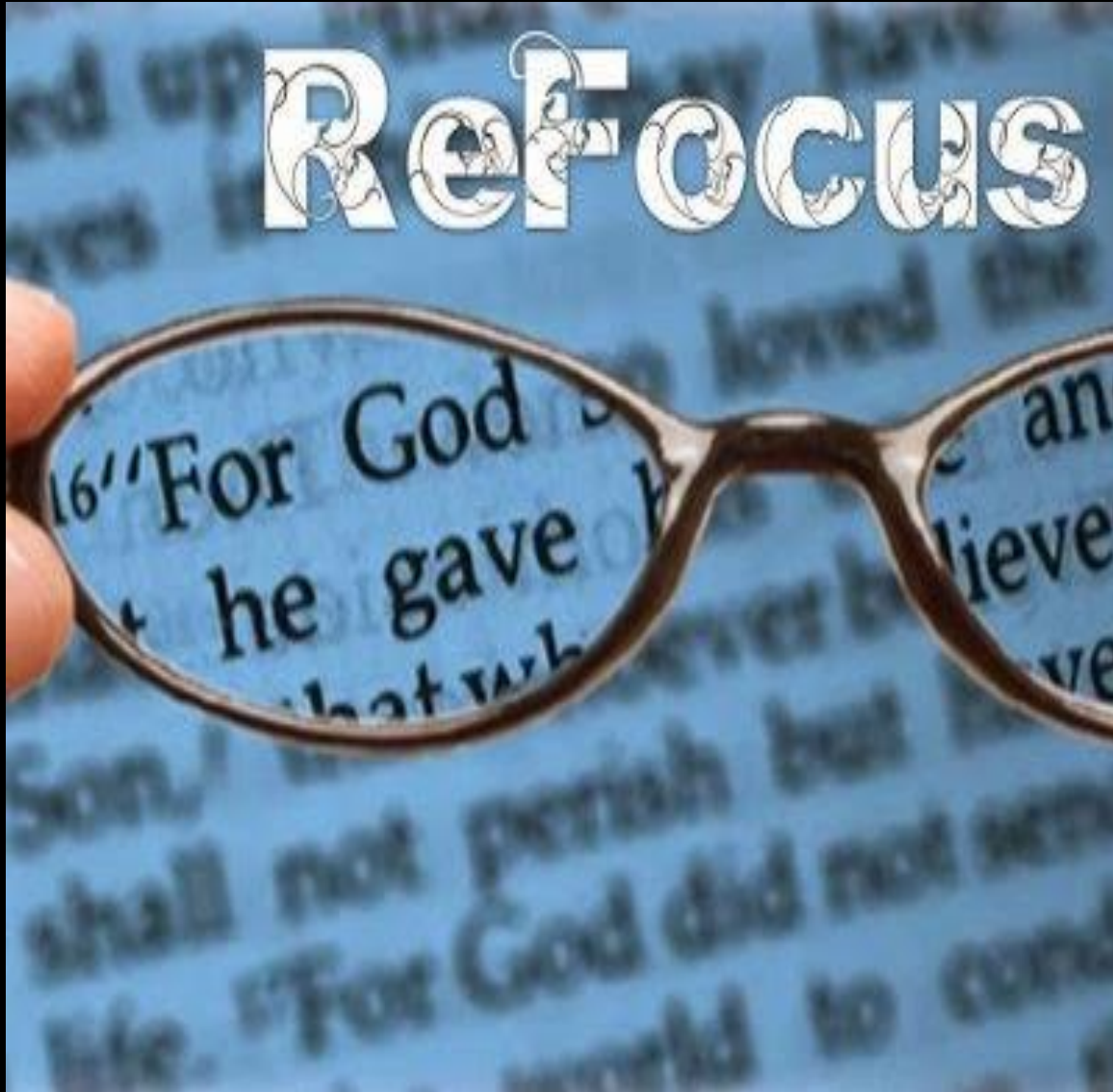
Spiritual Growth Involves:

- I. REPEAT Lessons.
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Amos 2:9 Yet destroyed I the Amorite before them, whose height *was* like the height of the cedars, and he *was* strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

Mark 1:17 And Jesus said unto them, *Come ye after me, and I will make you to become fishers of men.*

Growing Pains, Pt. 2 – Mk. 8:22-33



Spiritual Growth Involves:

- I. REPEAT Lessons.
- II. RESONATING Lessons.
- III. REMEDIAL Lessons.
- IV. REFOCUSING Lessons.

These lessons are two-fold:

- A. What it's all about.



One of the most disobeyed
verses in the Bible:

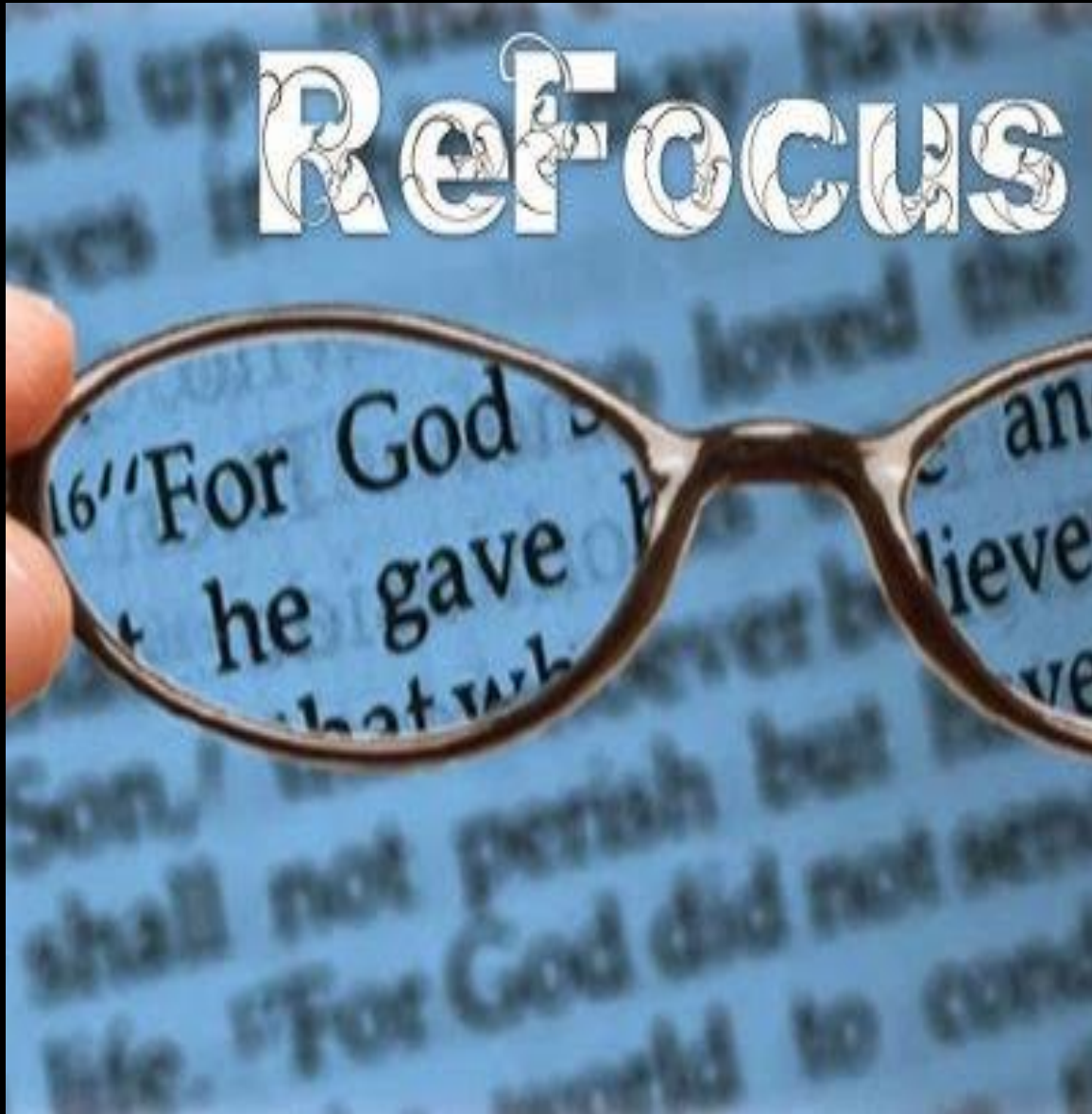
Mark 16:15
And he said
unto them, **Go**
ye into all the
world, and
preach the
gospel to every
creature.

Growing Pains, Pt. 2 – Mk. 8:22-33

Spiritual Growth Involves:

- I. REPEAT Lessons.
- II. RESONATING Lessons.
- II. REMEDIAL Lessons.
- IV. **REFOCUSING** Lessons.

When the believer is not established in the Word of God, their view of Jesus doesn't look much different from someone who isn't a believer.



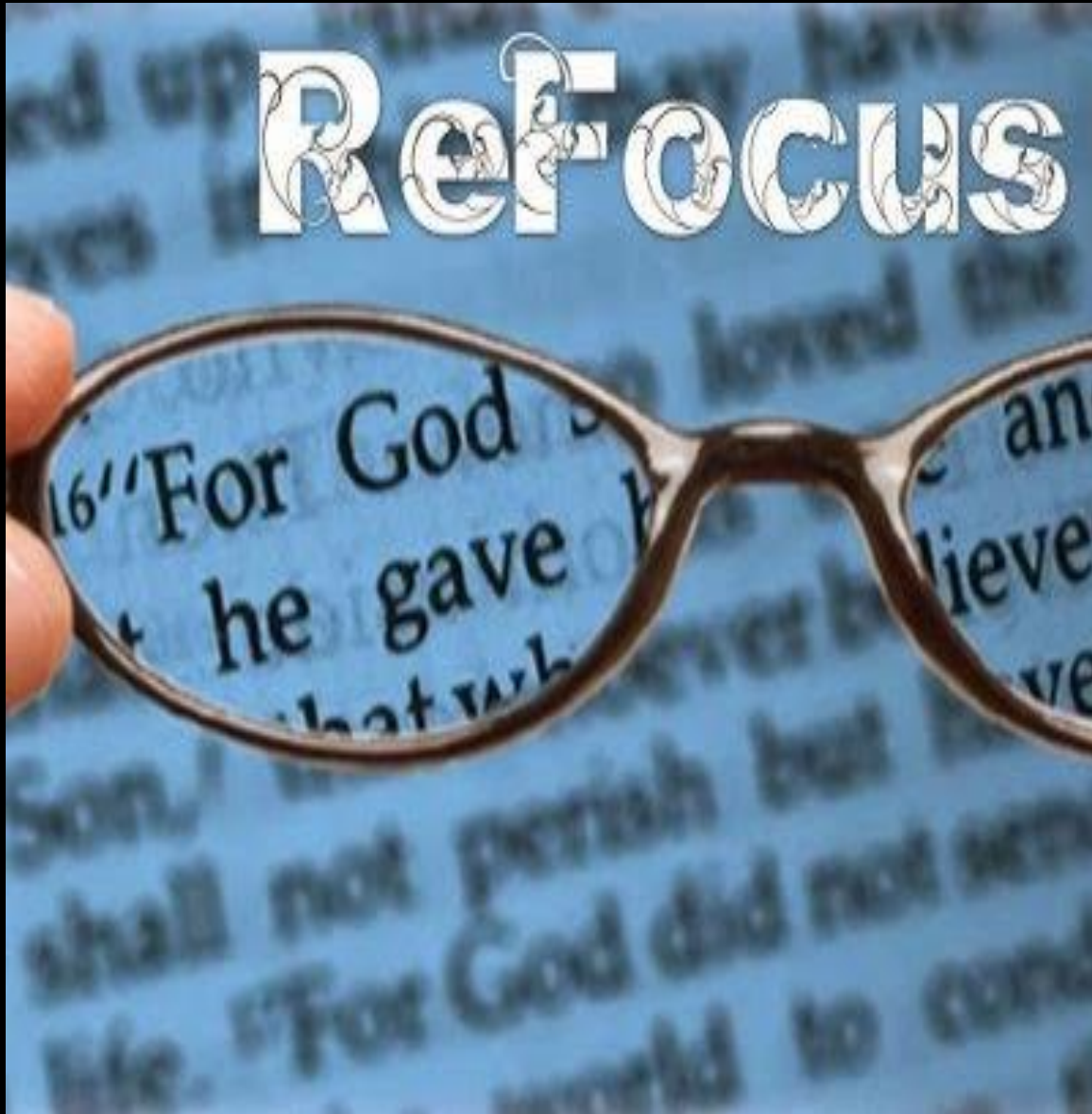
Growing Pains, Pt. 2 – Mk. 8:22-33

Spiritual Growth Involves:

- I. REPEAT Lessons.
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- II. REMEDIAL Lessons.
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These lessons are two-fold:

- A. What it's all about.
- B. Who it's all about.

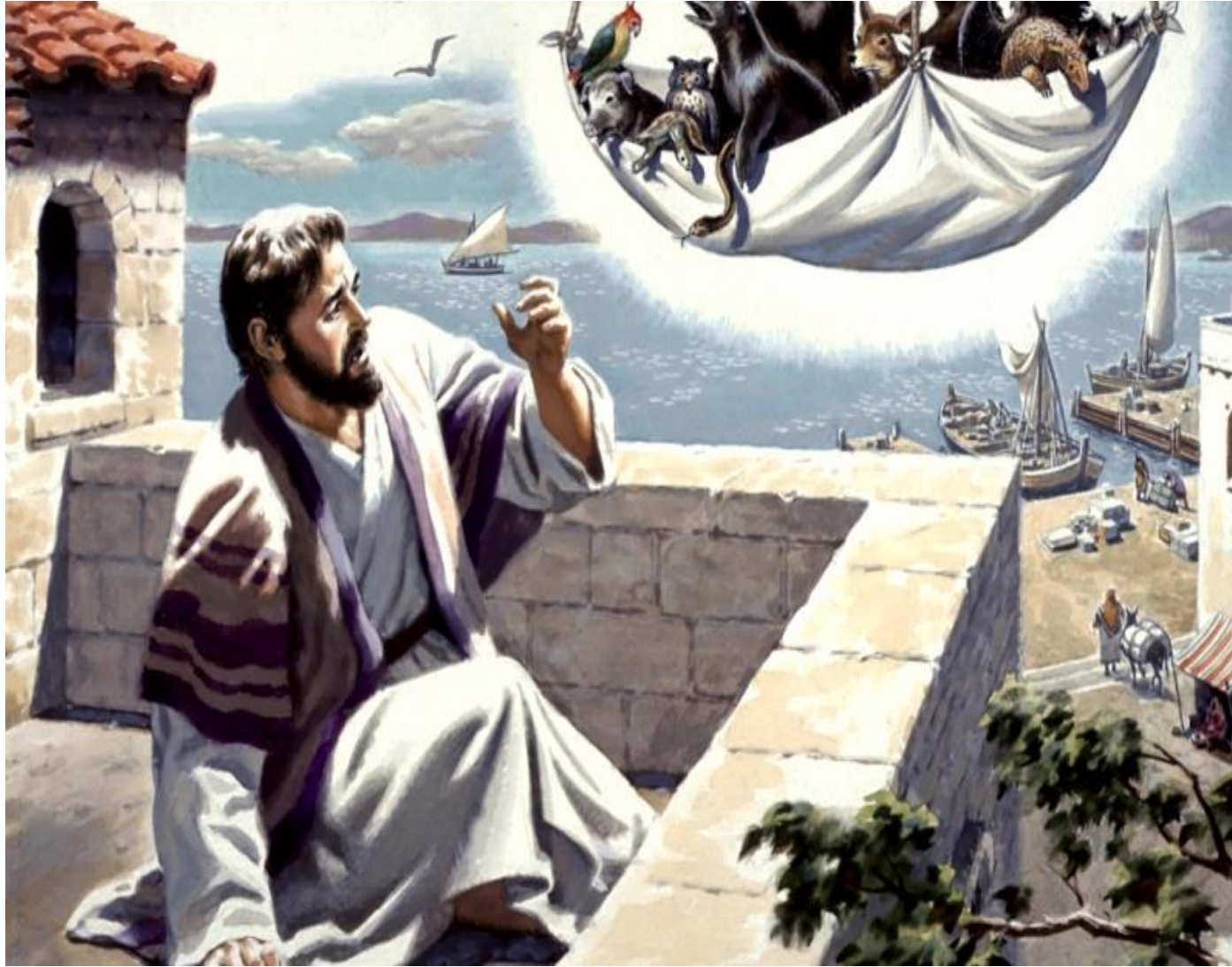


Who it's all about



Col 1:15 Who is the image of the invisible God, the firstborn of every creature: **16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him: **17** And he is before all things, and by him all things consist. **18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Christ is to be supreme in the life of the believer.



Acts 10:13 And there came a voice to him, Rise, Peter; kill, and eat. **14** But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

Spiritual Growth Involves:

- I. REPEAT Lessons.
- II. RESONATING Lessons.
- II. REMEDIAL Lessons.
- IV. REFOCUSING Lessons.
- V. REBUKING Lessons.

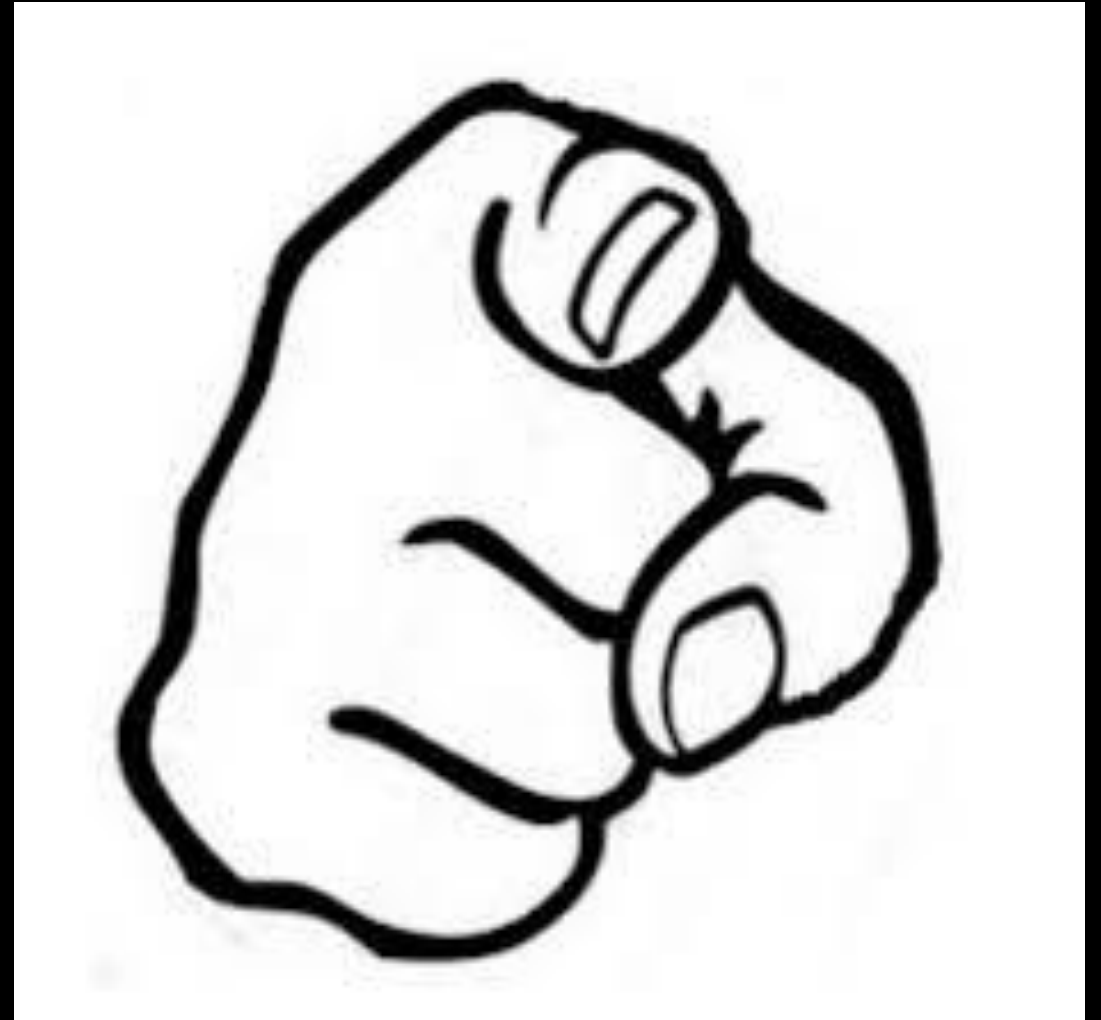
We are not in our right mind when we rebuke someone who is over us in the Lord.



Spiritual Growth Involves:

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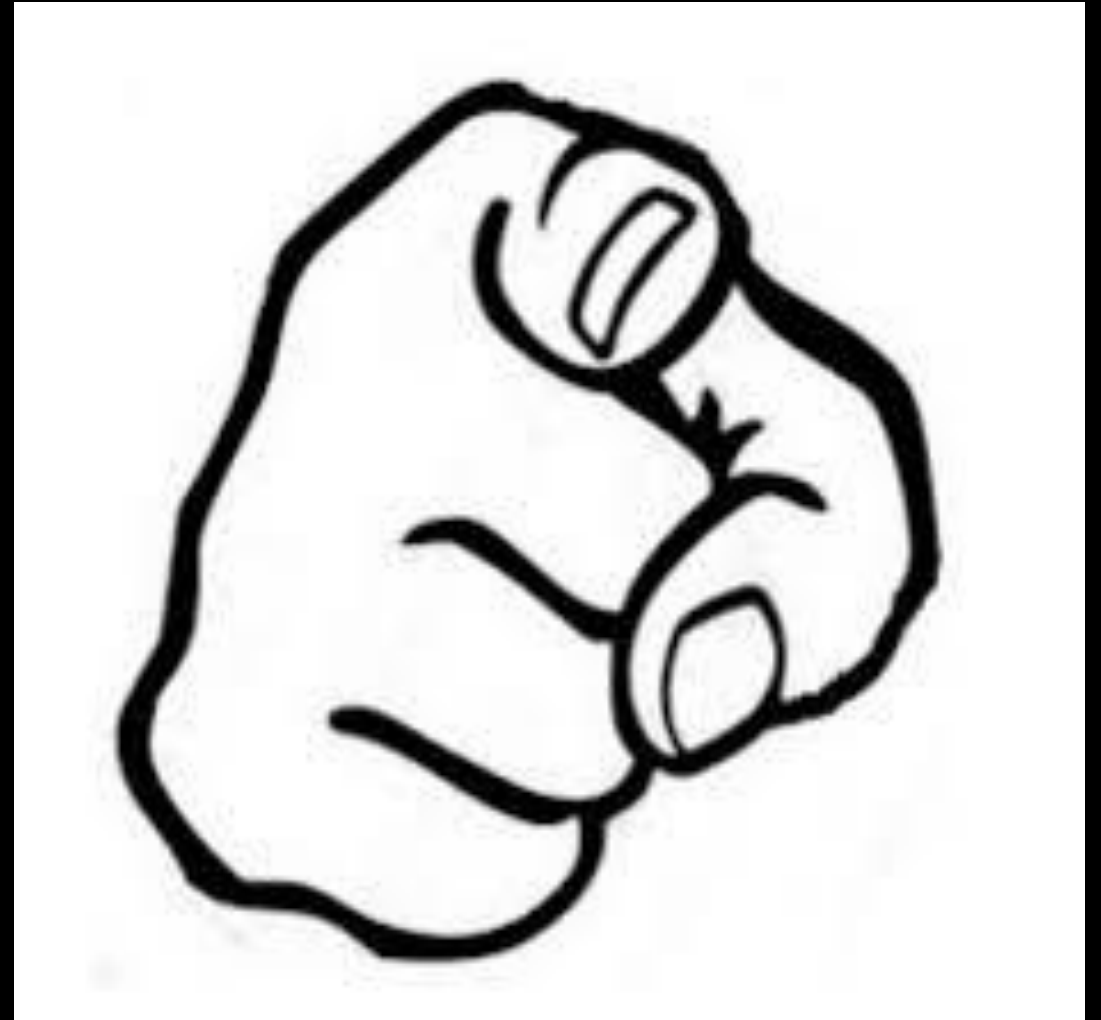
1 Tim. 5:1 Rebuke not an elder, but intreat *him* as a father; *and* the younger men as brethren;



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- IV. REFOCUSING Lessons.
- V. **REBUKING** Lessons.

When we are not in our right mind,
we are under the influence of
another mind.



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Mar 5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.



Critical Point:

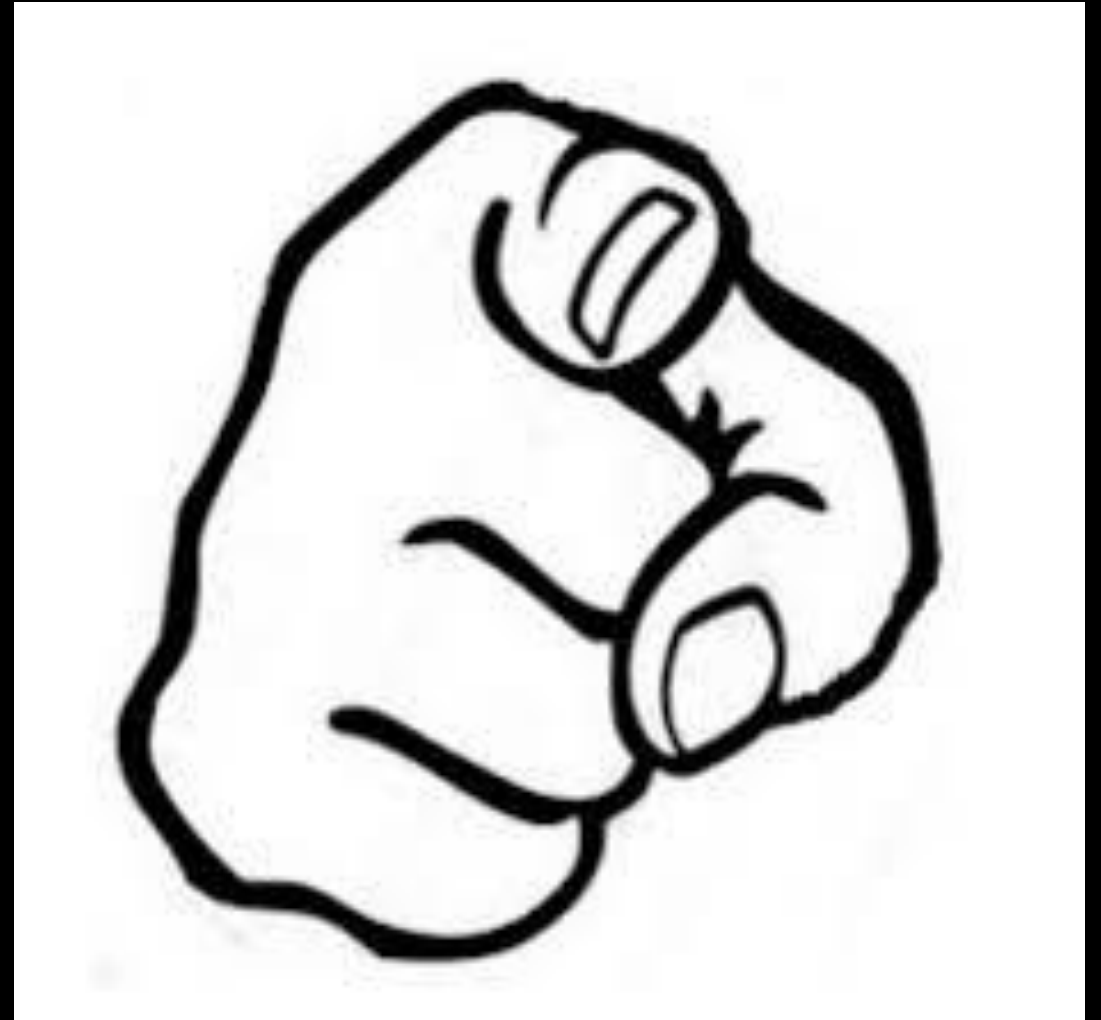
When we choose not to **THINK** on the things of God, we give the devil a place in our mind.

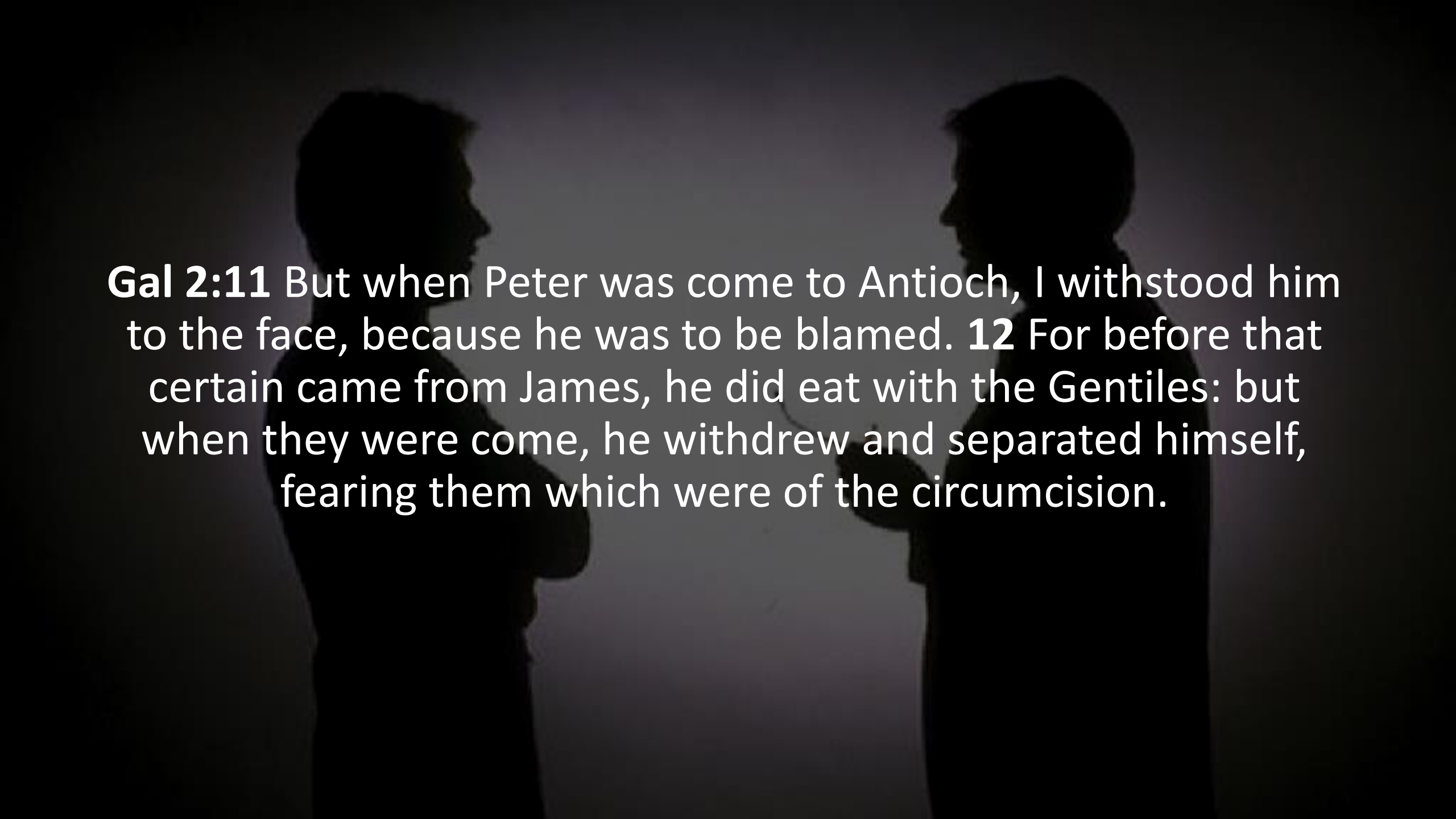


Spiritual Growth Involves:

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- V. **REBUKING** Lessons.

When Satan is granted access into our mind, we find ourselves in direct opposition to the Lord Jesus Christ Himself!



The background of the slide features the dark silhouettes of two men standing and facing each other. The man on the left is in profile, facing right, with his arms crossed. The man on the right is also in profile, facing left, with his hands raised in a gesturing motion. The background is a dark, slightly textured gradient.

Gal 2:11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. **12** For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

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- II. REMEDIAL Lessons.
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- V. **REBUKING** Lessons.

Racism exists in the church because believers are not in their right mind.

