## Ecclesiastes Chapter 5 & 6

A. Faults in our \_\_\_\_\_\_ . (Ecc 5:1)

## I. Chapter 5

1.		on spent the first 4 chapters of the book trying to make himself happy focusing on hingdom, while failing to submit to being a part of God's kingdom.
		re in chapter 5, he is redirecting our focus to recognize God as the LORD and then w to approach Him in prayer.
2.	-	pared before blindly rushing to God. — be focused
3.		of God – Remember at this time before the cross, the Jews went to the temple to b. Now we can pray and worship directly to God through our relationship with
4.	here is	RE ready to hear — To draw near to God and obey is better than sacrifice. Solomor probably looking back at all the years of his life where he failed to hear and acce God and instead acted like a fool.
5.		e of fools – Foolish people vainly think that they can please God with their giving of their reverence and obedience. (Ps 40:6, PS 51:16, Pro 21:3, Rom 12:1)
	Exa	imples that we see in real life:
	a.	Many believers say they are dedicated Christians but
	b.	Many believers give their money, but refuse to
	C.	Many believers attend worship service but during service.

1. This verse shows our **Position in God's Kingdom**.

Ecc 5:2-3 Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God:

for God is in heaven, and thou upon earth: therefore let thy words be few.

2. rash with thy mouth – Some people pray like they are bossing God around – is that right?

3. Solomon is teaching us - Take time to compose what you are going to say- don't just walk in and blurt something out. Think before speaking – you are addressing the Lord of Lords!

	4.	hasty to utter <i>any</i> thing before God – not blurting things out or rusing to make promises – not thought out before making them
	5.	Heaven, Earth- This establishes (John 15:13-15)
B. Vo	ws t	o God. (Ecc 5:4-7)
A.	Go	d takes our vows to him
	1.	God calls those who break vows – fools = equates us to lost man – people not dedicated or obedient to Him.
	2.	A vow is a promise – breaking a vow is telling a lie and is sin!
	3.	This principle is repeated 4 different times in the Bible - (Numb 30:1-2. Deu 23:21-23, Mat 5:33-37, James 5:12)
В.	The	e doctrine that God is trying to make sure that we do not miss: (Ecc 5:5-7)
	1.	to God, if at all – He takes them VERY seriously
	2.	If you make a promise – If you fail – you are lying directly to God.
	3.	Because you do not know what tomorrow brings, so, but sometimes we must, and sometimes God has made vows too.
C. The Van	ity o	f Murmuring against Oppression. (Ecc 5:8)
A.	Go	d will make things right in the end but evil oppression exists and we can't change it.
D. The Van	ity o	of Riches (Ecc 5:9-17)
	1.	Verse 9-11 – no matter what you covet – you will never have enough of it to be satisfied
	2.	Verse 12 – Having all those riches causes you to worry about them, and costs you sleep.
	3.	Think about what you worry about – retirement, bills, carsthese all cause you to lose sleep.
	4.	Verse 13 Having too much stuff can actually ruin your life!
	5.	Verses 14-17 You are born without riches, Die and cant take them with you, They leave you empty – so why bother? You just labored for the wind to blow them away!
So	lomo	on's self-focused conclusion: (Ecc 5:18-20)

## II. Chapter 6

- A. Vanity of Riches Without Use. (Ecc 6:1-2)
  - 1. Earning riches that you cannot enjoy is vanity.
  - 2. Examples Drug Lords so much money they have to weigh it! But can't really go anywhere and enjoy it. The billionaires that have so much they can't possibly enjoy what they have earned. It just passes to someone else.

B. Vanity of . (Eco
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- 1. Evil people try to get ahead through evil works, but that does not lead to happiness.
- 2. All still die (and evil ones with no respect) He comes with vanity and leaves with vanity.
- C. The Vanity of \_\_\_\_\_\_\_. (Ecc 6:7-12)
  - 1. Section conclusion man's appetite is never satisfied.
  - 2. V 12 still from a backslidden or unsaved man's viewpoint.
    - a. Through God we know what is good in life.
    - b. Though God our life is not a shadow that passes away we have eternal life, eternal purpose and eternal impact.
    - c. If we suffer in service of the Lord now we know what is promised to us in eternity UNDER the SON!