## To Live is Christ.

**Philippians 1:18-20** What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. <sup>20</sup>According to my earnest expectation and *my* hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, *so* now also Christ shall be magnified in my body, whether *it be* by life, or by death.

•	Vs 20 – Paul wasn't ashamed of his imprisonment; he was jailed for obeying G	od!
	Being right in the center of God's will gives you the	of a
	Magnified = megalunoô =	
Phili fruit depa for y furtl com	<b>: Life is Christ. ippians 1:21-30</b> For to me to live <i>is</i> Christ, and to die <i>is</i> gain. <sup>22</sup> But if I live in the of my labour: yet what I shall choose I wot not. <sup>23</sup> For I am in a strait betwixth art, and to be with Christ; which is far better: <sup>24</sup> Nevertheless to abide in the flayou. <sup>25</sup> And having this confidence, I know that I shall abide and continue with herance and joy of faith; <sup>26</sup> That your rejoicing may be more abundant in Jesushing to you again.  Was Paul suicidal? We don't worship a corpse! We serve a resurrected, a living, and worthy Lord Our God isn't bleached bones but a <b>powerful life-giving source!</b>	two, having a desire to lesh <i>is</i> more needful you all for your s Christ for me by my
	or to me to live is Christ, and to die is gain.	
•	What is your life in?	
,	Whatever your life is in; that is what you will also	in.
	Your your life forever.	
	Life sourced in but Christ is	It cannot last.
	Problem: Confessing Christ as your Saviour, but not really calling on Him to be	
Johr but Col: Gen Gal: whic	Life =!  n 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man come by me.  Biblically, REAL life is Christ in you.  1:27 To whom God would make known what is the riches of the glory of this natiles; which is Christ in you, the hope of glory:  2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in the I now live in the flesh I live by the faith of the Son of God, who loved me, and or 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. In selves, how that Jesus Christ is in you, except ye be reprobates?	nystery among the I me: and the life Id gave himself for me.
2.	Death =!	

<sup>2.</sup> Death = \_\_\_\_\_!

21For to me to live is Christ, and to die is gain.

Everybody dies.

**Heb 9:27** And as it is appointed unto men once to die, but after this the judgment:

What about the rapture of the church?

**1 Cor 15:51-52** Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, <sup>52</sup>In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

KEY: "We shall not all sleep"

Before Christ the Bible declares that you were \_\_\_\_\_\_ in your \_\_\_\_\_ in your \_\_\_\_\_

**Eph 2:5** Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

**Rom 6:3-5** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? <sup>4</sup>Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. <sup>5</sup>For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:

**Heb 12:2-3** Looking unto Jesus the author and finisher of *our* faith; **who for the joy that was set before him** endured the cross, despising the shame, and is set down at the right hand of the throne of God. <sup>3</sup>For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

**Heb 9:28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

• But to die is gain. It's profit. In vs 23 he calls death "far better"

<sup>23</sup>For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

**2 Cor 5:6-8** Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: <sup>7</sup>(For we walk by faith, not by sight:) <sup>8</sup>We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

Don't you long for that?

KEY: You can't keep a Christian \_\_\_\_\_\_.

- **1 Cor 15:54-55** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. <sup>55</sup>O death, where *is* thy sting? O grave, where *is* thy victory?
  - Paul knew how he served in ministry wasn't his call. This was up to the Lord.

<sup>22</sup> But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not. <sup>23</sup> For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: <sup>24</sup> Nevertheless to abide in the flesh *is* more needful for you. <sup>25</sup> And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; <sup>26</sup> That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

Christian! There are many who need to know the joy of your faith. Invest it! Eph 4:11-16

<sup>&</sup>lt;sup>24</sup>Nevertheless to abide in the flesh *is* more needful for you.